



Innovative Workforce Solutions

WORKFORCE DEVELOPMENT BOARD OF YUMA COUNTY

****AGENDA**

November 9, 2016

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Roll Call**
- *IV. Call to the Public**
- V. Approval of Minutes (October 12, 2016, Meeting)**
- VI. Director's Report and Information Items**
 - A. Washington Update
 - B. State Update
 - C. Rapid Response/Business Services Update
 - D. Board Recertification Update
 - E. Update on State Plan
 - F. Proposed Next Meeting Date: January 11, 2017
(No meeting to be held in December, 2016)
- VII. Discussion/Action Items**
 - A. Presentation and Approval of 2015/2016 Audit by the firm of Walker and Armstrong LLC**
- VIII. Other Information and/or Committee Reports**
 - Economic Development Issues, Report
 - Finance & Personnel Committee, Report
 - Charter High School Board, Report

JTED, Report

IX. Good of the Order

X. Call for Executive Session

XI. Adjournment

***Call to the Public**

The Call to the Public will be restricted to five (5) total minutes.

****Public Comments Agenda Item**

After Council consideration and discussion of each item on the Agenda, the Chair will call for public comments. Those in the audience wishing to make a comment regarding that particular item on the Agenda are requested to make such comment only during this time and after being recognized by the Chair.

Any member of the audience or the public on general is invited to present comments in writing or orally. An oral presentation by any person may be scheduled on the Agenda if the Chairperson is notified at least ten working days prior to the next regular meeting; such notification is to include the specific topic to be addressed and the length of time required for presentation. The item will then be placed on the Agenda and the Chairperson will allocate a period of time.

Auxiliary aids and services are available upon request to individuals with disabilities. Please call Alicia Huizar at (928) 329-0990 Ext. 182 as soon as possible to make such arrangement. **TTY (928) 329-6466.**