

**WORKFORCE DEVELOPMENT BOARD OF YUMA COUNTY**

**\*\*AGENDA**

**September 19, 2018**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Roll Call**
- \*IV. Call to the Public (3 minutes)**
- V. Discussion and Action Items:**
  - A. Approval of the Consent Agenda**
    - 1. Meeting Minutes – June 13, 2018
  - B. Discussion and Action Item**
    - 1. Budget for Fiscal Year 2018-2019
- VI. Director’s Report**
- VII. Presentations and Information Items:**
  - A. One Stop Operator – Michael Vu, ResCare
- VIII. WDB Meeting Schedule**
  - A. Proposed Next Meeting Date: **October 10, 2018 at 9:00 am at the Martin Luther King Center located at 300 S 13<sup>th</sup> Avenue, Yuma, AZ.**
- IX. Other Information and/or Committee Reports**
  - A. Economic Development Issues, Report
  - B. Charter High School Board, Report
  - C. STEDY, Report
  - D. Workforce Leadership and Investment, Report

**X. Good of the Order**

**XI. Call for Executive Session**

**XII. Adjournment**

**\*Call to the Public**

The Call to the Public will be restricted to three (3) total minutes.

**\*\*Public Comments Agenda Item**

After Council consideration and discussion of each item on the Agenda, the Chair will call for public comments. Those in the audience wishing to make a comment regarding that particular item on the Agenda are requested to make such comment only during this time and after being recognized by the Chair.

Any member of the audience or the public on general is invited to present comments in writing or orally. An oral presentation by any person may be scheduled on the Agenda if the Chairperson is notified at least ten working days prior to the next regular meeting; such notification is to include the specific topic to be addressed and the length of time required for presentation. The item will then be placed on the Agenda and the Chairperson will allocate a period of time.

Auxiliary aids and services are available upon request to individuals with disabilities. Please call Alicia Huizar at (928) 329-0990 Ext. 182 as soon as possible to make such arrangement. **TTY (928) 329-6466.**

I hereby certify that this Meeting Notice and Agenda were posted within the 24-hour advance notice, in compliance with the Arizona Open Meeting Law (A.R.S. § 38-431.02(C)).

ATTEST:



Beatriz Aguilar  
Clerk of the Board